

MINUTES FOR
MONTGOMERY TOWNSHIP COMMITTEE MEETING
November 5, 2020
7:00 p.m.

1. Montgomery Township Committee met via Zoom at 7:00 p.m. on the above date. Those present were:

TOWNSHIP COMMITTEE: Mayor Jaffer, Deputy Mayor Schuldiner, Committeemembers Keenan and Huang
Committeemember Gural was absent

Also present were:

TOWNSHIP ATTORNEY - Kevin Van Hise, Esq.

TOWNSHIP ADMINISTRATOR - Donato Nieman

TOWNSHIP CLERK - Donna Kukla

2. Mayor Jaffer stated the following: "Although this meeting is the regularly scheduled meeting of the Montgomery Township Committee, due to the State of Emergency that exists as a result of the COVID-19 Coronavirus crisis, and in accordance with Executive Order No. 104 issued by Governor Murphy on Monday, March 16 limiting public gatherings, this meeting is being held virtually by webcast, simulcast on Comcast Cable Channel 29 and on the Township's website. Instructions for participating in this meeting are provided on the Township's website at www.twp.montgomery.nj.us."

3. Mayor Jaffer led the Salute to the Flag.

4. **COVID-19 VIRUS UPDATE**

Deputy Health Officer Devangi Patel reported on the uptick in positive cases in Montgomery. New Jersey continues to be in the moderate zone. She reminded the community to limit social gatherings, and nonessential and indoor activities. The Health Department continues to advise everyone to stay home when sick.

Mayor Jaffer stated Montgomery has seen a rise of COVID cases in the High School community and have been working to ensure better communication between the School District, their nursing staff, municipality and Board of Health.

Ms. Patel explained that information is ever changing and they are working on new protocols and procedures to provide optimum communication with all parties.

Deputy Mayor Schuldiner asked if the new cases reported were caused from indoor gatherings, a super spreader event, or a single person transmission leading to others. Ms. Patel responded they have not seen a super spreader event in Montgomery. The cases seen were caused by persons that tested positive but did not have symptoms and unknowingly passed along the virus.

- 4-1. Mayor Jaffer thanked the staff of the Clerk's Department, Donna Kukla, Marge Crawford, Patricia Gravatt and Lauren Wasilauski, Public Works and Police Department for a successful and orderly Election Day.

5. **RESOLUTION HONORING MONTGOMERY HIGH SCHOOL STUDENTS GRACE JOHNSON AND JORDAN SPECTOR**

WHEREAS, A community possesses no greater treasure than its young citizens; and

WHEREAS, Montgomery High School students Grace Johnson and Jordan Spector are committed to improving their understanding of local government and through their leadership, bring back that knowledge to their peers; and

WHEREAS, Grace and Jordan were selected to the Youth Leadership Council because of their outstanding community service, academic performance, and leadership skills in the community and among their peers; and

WHEREAS, Grace Johnson and Jordan Spector, graciously accepted the invitation to participate as Masters of Ceremonies for the new Municipal Center groundbreaking where they introduced dignitaries and attendees with poise and confidence.

NOW, THEREFORE, BE IT RESOLVED That the Township Committee of the Township of Montgomery expresses its sincere gratitude to Grace and Jordan for representing the youth of our community with dignity and grace and commends them on their many accomplishments and contributions, and wishes them continued success in all future endeavors.

- 5-1. Mayor Jaffer thanked Jordan Spector and Grace Johnson for their participation at the Ground Breaking Ceremony and asked if either of them had any comment. Jordan Spector and Grace Johnson thanked the Mayor for the honor of being invited, creating the Youth

Deputy Mayor Schuldiner moved the adoption of the foregoing resolution. The motion was seconded by Committeeperson Huang and carried on the following:

ROLL CALL: Ayes - Huang, Keenan, Schuldiner, Jaffer
Nays - None
Absent - Gural

6. **PUBLIC COMMENT**

Michele Meola asked if the High School would be able to continue the current hybrid schedule given the increase in COVID cases.

Devangi Patel replied that it would depend on the uptick in cases, the ability to quickly trace and contain new cases and how it is being spread throughout the community. She stated the Health Department is now in good communication with schools and receiving information quicker than testing labs and as of this time hybrid classes will remain in effect.

Mayor Jaffer asked if a resident of Montgomery tested positive for COVID could they contact the Health Department themselves directly. Ms. Patel encouraged residents and businesses that have employees that test positive to contact them immediately for a quicker response to contain the virus.

7. **RESOLUTION #20-11-210 - REQUEST FROM KEITH TIETJEN FOR RELIEF FROM SECTION 12-3.2 OF THE TOWNSHIP CODE**

WHEREAS, Van Cleef Engineering, PC, on behalf of its client, Keith Tietjen, has requested from Township Code 12-3.2 that requires a separate building sewer for each unit; and

WHEREAS, Keith Tietjen's Zoning Board and Planning Board approvals (BA-05-07 and PB-03-17) approved for the subject property includes the construction, among other things, of a second residential unit on a single lot and Mr. Tietjen is proposing to use a single building sewer for both units; and

WHEREAS, Gail Smith, Township Engineer, expresses no objection to the requested relief since the proposed shared building sewer will not be for separate owners as the units cannot be sold separately and Keith Tietjen or any future property owner will be responsible for the building sewer.

NOW, THEREFORE, BE IT RESOLVED That the Montgomery Township Committee hereby approves the Township Code Section 12-3.2 waiver for Block 31001, Lot 11.08.

7-1. Deputy Mayor Schuldiner moved the adoption of the foregoing resolution. The motion was seconded by Committeeperson Keenan and carried on the following:

ROLL CALL: Ayes - Huang, Keenan, Schuldiner, Jaffer
Nays - None
Absent - Gural

8. **RESOLUTION #20-11-209 - RESOLUTION DESIGNATING CERTAIN PROPERTY LOCATED ON ORCHARD ROAD/ HEADQUARTERS PARK DRIVE, DESIGNATED AS LOT 10.05 IN BLOCK 20001 ON THE MONTGOMERY TOWNSHIP TAX MAP, AS A NON-CONDEMNATION REDEVELOPMENT AREA AND DIRECTING THE PREPARATION OF A REDEVELOPMENT PLAN**

WHEREAS, The Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq. (the "Redevelopment Law"), was enacted to provide an effective mechanism to empower and assist local governments in their efforts to arrest and reverse deteriorated conditions in housing and commercial and industrial installations and in public services and facilities, and to promote the advancement of community interests through programs of redevelopment, rehabilitation and incentives for the expansion and improvement of commercial, industrial, residential and civic facilities; and

WHEREAS, The Redevelopment Law authorizes a municipality to determine whether certain properties or parcels of land located within the municipality constitute an area in need of redevelopment, pursuant to the enumerated criteria set forth in the Redevelopment Law; and

WHEREAS, Pursuant to N.J.S.A. 40A:12A-6, by Resolution No. 20-2-45, adopted February 6, 2020, the Township Committee of the Township of Montgomery authorized and directed the Montgomery Township Planning Board (the "Board") to undertake an investigation of certain property located on Orchard Road / Headquarters Park Drive, designated as Lot 10.05 in Block 20001 on the Montgomery Township Tax Map (the "Study Area") to determine if the Study Area meets the criteria set forth at N.J.S.A. 40A:12A-5, and to make a recommendation to the governing body as to whether all or a portion of the area should be designated as a non-condemnation redevelopment area; and

WHEREAS, The Board conducted a preliminary investigation of the Study Area to determine whether it should be designated as a non-condemnation redevelopment area in accordance with the criteria and procedures set forth in N.J.S.A. 40A:12A-5 and 40A:12A-6; and

WHEREAS, As part of its preliminary investigation, the Board caused the Board's planning consultant, Michael F. Sullivan, ASLA/AICP of Clarke Caton Hintz, to prepare a map showing the boundaries of the Study Area and to prepare an investigation study for the Board's consideration in determining whether the Study Area should be designated as a non-condemnation redevelopment area; and

WHEREAS, By report dated June 1, 2020, entitled "Preliminary Investigation of an Area in Need of Redevelopment (Non-Condensation) for Orchard Road + Headquarters Park Drive" (the "Investigation Report"), Mr. Sullivan prepared and filed his investigation study; and

(Item #8 Cont.)

WHEREAS, A public hearing was conducted by the Board on June 1, 2020, with notice having been properly given pursuant to N.J.S.A. 40A:12A-6(b)(3); and

WHEREAS, At the public hearing, the Board reviewed the Map, the Investigation Report, any associated documents, if any, and received the testimony of Mr. Sullivan, and the Board provided an opportunity for interested parties and members of the public to ask questions and make comments regarding this matter; and

WHEREAS, After completing its investigation and public hearing on this matter, the Board concluded that there was sufficient credible evidence to support findings that satisfy the criteria set forth in the Redevelopment Law, particularly at N.J.S.A. 40A:12A-5 et seq., for designating the Study Area as a non-condemnation redevelopment area; and

WHEREAS, Having made such finding, by Resolution adopted November 2, 2020, the Board adopted the Investigation Report and in accordance with the Redevelopment Law, recommended to the Township Committee that the Study Area be designated as a non-condemnation redevelopment area; and

WHEREAS, The Township Committee of the Township of Montgomery has considered the Board's findings and recommendations and accepts said recommendation to declare the Study Area as a non-condemnation redevelopment area

NOW, THEREFORE, BE IT RESOLVED By the Township Committee of the Township of Montgomery, on this 5th day of November, 2020, as follows:

1. The preamble to this resolution is hereby incorporated as if fully restated herein.
 2. The Township Committee accepts the recommendation from the Montgomery Township Planning Board and finds that Lot 10.05 in Block 20001 on the Montgomery Township Tax Map, be and hereby is deemed and declared to be a Non-Condemnation Redevelopment Area pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq., such that the municipality is authorized to use all those powers provided by the Legislature for use in a redevelopment area other than the use of the power of eminent domain.
 3. The Municipal Clerk is hereby authorized and directed to forthwith transmit a copy of this Resolution to the Commissioner of the Department of Community Affairs for review.
 4. Within ten (10) days of the date of this Resolution, the Municipal Clerk shall serve notice of this determination and the within Resolution upon all record owners of the property within the Non-Condemnation Redevelopment Area, and upon each person, if any, who filed a written objection thereto and provided an address to which notice of the determination and Resolution may be sent.
 5. The Montgomery Township Planning Board is authorized and directed to prepare a proposed Redevelopment Plan for the Non-Condemnation Redevelopment Area on behalf of the Township Committee.
 6. Township staff and professionals are authorized and directed to assist the Board in preparation of the proposed Redevelopment Plan.
 7. This resolution shall take effect immediately.
- 8-1. Kevin Van Hise, Township Attorney stated this is a continuation of efforts initiated by the Governing Body at the beginning of the year for the Planning Board to conduct a study on the site formerly known as Convatec, and essentially the new Municipal Complex and Affordable Housing Development, as to whether it qualifies as an area in need of redevelopment. The Board concluded that there was sufficient evidence to support the criteria. He introduced Mr. Michael Sullivan, Township Planner, to brief the Governing Body on the study.
- 8-2. Mr. Sullivan stated the investigation was conducted and presented to the Planning Board which found there was significant dilapidation of the parking area and site elements left by Convatec. Storm water management was also found to be obsolete with respect to current standards. Ownership by the Township and the County met the criteria for redevelopment and housing. If the Governing Body agrees with the Planning Board's recommendation, the Planning Board will prepare a redevelopment plan for adoption.
- 8-3. Deputy Mayor Schuldiner moved the adoption of the foregoing resolution. The motion was seconded by Committeeperson Huang and carried on the following:

ROLL CALL: Ayes - Huang, Keenan, Schuldiner, Jaffer
Nays - None
Absent - Gural

9. **CONSENT AGENDA** - All matters listed hereunder are considered to be routine in nature and will be enacted in one motion. Any Township Committeeperson may request that an item be removed for separate consideration.

A. **RESOLUTION #20-11-211 - REFUND OVERPAID 2019 TAXES**

BE IT RESOLVED That a refund in the amount of \$5,172.93 be given to Evergreen Land Title Services, Inc., 81 East State Route 4, Suite 403, Paramus, NJ 07652 for the overpayment of 2019 taxes on Block 16012, Lot 1.16.

B. **RESOLUTION #20-11-212 - REDEMPTION OF TAX SALE CERTIFICATE #19-0002**

BE IT RESOLVED That a refund in the amount of \$9,610.30 be given to CCl NJ II, LLC, P.O. Box 123800, Dallas, TX 75312 for the redemption of Tax Sale Certificate #19-0002 on Block 7027, Lot 5.

C. **RESOLUTION #20-11-213 - PURSUANT TO N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) - Municipal Alliance 5th Quarter**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special items of revenue in the budget of any County or Municipality when such item shall have been made by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, Said Director may also approve the insertion of any item of appropriation for an equal amount.

NOW, THEREFORE, BE IT RESOLVED That the Township Committee of Montgomery hereby requests the director of the Division of Local Government Services to approve the insertion of items of revenue in the budget of the year 2020, in the amounts listed below, which items is now available as a revenue from Somerset County;

Municipal Alliance 5 th Quarter	\$1,078.61
--	------------

BE IT FURTHER RESOLVED That a like sum, be, and the same, hereby is appropriated under the above appropriation titles.

BE IT FURTHER RESOLVED That the Chief Financial Officer shall file an electronic Special Item of Revenue Resolution submittal form to the Division of Local Government Services.

D. **RESOLUTION #20-11-214 - AUTHORIZING THE CONVEYANCE OF TWO PICKUP TRUCKS NO LONGER NEEDED FOR PUBLIC USE, THAT WERE SCHEDULED TO BE AUCTIONED, TO THE BOROUGH OF MANVILLE FOR A NOMINAL CONSIDERATION**

WHEREAS, Montgomery Township's Public Works Department has two pickup trucks no longer needed for public use; and

WHEREAS, The aforesaid pickup trucks were scheduled for auction; and

WHEREAS, The Public Works Director of the Borough of Manville has requested that the aforementioned pickup trucks be conveyed to the Borough of Manville.

NOW, THEREFORE, BE IT RESOLVED By the Township Committee of Montgomery, in the County of Somerset and State of New Jersey that the two pickup trucks identified as 2010 Ford Explorer (vin# 1FMEU7DE1AUA26119) and 2015 Ford Explorer (vin#: 1FM5K8AR0FGA57774) be conveyed to the Borough of Manville for a nominal consideration; and

BE IT FURTHER RESOLVED That the Administrator and Clerk are authorized and directed to execute any documents in order to convey the aforementioned pickup trucks to the Borough of Manville.

E. **RESOLUTION #20-11-215 - APPROVAL TO SUBMIT A GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION (NJDOT) TRANSPORTATION ALTERNATIVES PROGRAM FOR PHASE 2 OF THE COMMUNITY CONNECTOR PROJECT (TA-2020- COMMUNITY CONNECTOR PHASE 2-00083).**

NOW, THEREFORE, BE IT RESOLVED That the Township Committee of the Township of Montgomery formally approves the grant application for a pathway on Skillman Road from Route 601 to the Otto Kaufman Community Center, known as Phase 2 of the Community Connector project.

BE IT FURTHER RESOLVED That the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as "TA-2020-Community Connector Phase 2-00083" to the New Jersey Department of Transportation on behalf of Montgomery Township.

BE IT FURTHER RESOLVED That Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of Montgomery Township and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

(CONSENT AGENDA cont'd)

F. **RESOLUTION #20-11-216 - RELEASE OF MAINTENANCE GUARANTEE - Stonebridge at Montgomery - Health Care & Club House Expansion**

WHEREAS, Gail Smith, Township Engineer, has certified on October 22, 2020 that all public improvements in a project known as Stonebridge at Montgomery, Health Care & Club House Expansion have been in satisfactory continuous use for a period greater than two years and therefore recommends the release of the posted maintenance guarantee.

NOW, THEREFORE, BE IT RESOLVED By the Montgomery Township Committee that Maintenance Bond #100103463M in the amount of \$17,381.25 be released to Springpoint at Montgomery, Inc., 4814 Outlook Drive, Suite 201, Wall Township, NJ 07753.

BE IT FURTHER RESOLVED That the escrow funds in account PB-05-13 may be released following the billing of inspections.

G. **RESOLUTION #20-11-217 - AUTHORIZING EXECUTION OF DEED OF EASEMENT FOR SANITARY SEWER EASEMENT (Block 26001, Lot 1.05)**

BE IT RESOLVED That the Mayor and Clerk are hereby authorized to execute a Deed of Easement for a sanitary sewer easement across Block 26001, Lot 1.05, subject to the review and approval of the Township Engineer and the Township Attorney.

10-1. Deputy Mayor Schuldiner moved the adoption of the **CONSENT AGENDA**. The motion was seconded by Committeeperson Keenan and carried on the following:

ROLL CALL: - Ayes - Huang, Keenan, Schuldiner, Jaffer
Nays - None
Absent - Gural

11. **RESOLUTION #20-11-218 - AUTHORIZING THE EXTENSION OF THE CONTRACT FOR LABORATORY TESTING SERVICES (Chemical and Microbiological) - Aqua Pro-Tech Laboratories**

WHEREAS, Resolution #17-11-244 adopted on November 2, 2017 awarded a laboratory testing services for chemical and microbiological contract for one (1) year with four (4) one year extension options to Aqua Pro-Tech Laboratories; and

WHEREAS, Resolution #18-12-255 adopted on December 6, 2018 authorized the extension of a laboratory testing services for chemical and microbiological contract for the first of four (4) one year extensions; and

WHEREAS, Resolution #19-11-243 adopted on November 7, 2019 authorized the extension of a laboratory testing services for chemical and microbiological contract for the second of four (4) one year extensions; and

WHEREAS, N.J.S.A. 40A:11-15 provides that a contract may include provisions for no more than one two-year or two one-year extensions subject to the following: the contract shall be awarded by resolution of the governing body upon a finding by the governing body that the services are being performed in an efficient manner; no such contract shall be extended so that it runs for more than a total of five consecutive years; any price change included as part of the extension shall be based upon the price of the original contract as cumulatively adjusted pursuant to any previous adjustment or extension and shall not exceed the change in the index rate for the 12 consecutive months preceding the most recent quarterly calculation available at the time the contract is renewed; and the terms and conditions of the contract remain substantially the same; and

WHEREAS, The contract will not exceed \$36,335.00 for the extended year effective January 1, 2021 through December 31, 2021; and

WHEREAS, There exists Account Numbers 07-201-55-542-272; 07-201-55-543-272; 07-201-55-546-272; and 07-201-55-547-272.

WHEREAS, A certificate as to the availability of funds has been signed by the Chief Financial Officer and is on file in the office of the Township Clerk.

NOW, THEREFORE, BE IT RESOLVED That the Montgomery Township Committee hereby approves the one year extension pursuant to the above-described terms.

11-1. Deputy Mayor Schuldiner moved the adoption of the foregoing resolution. The motion was seconded by Committeeperson Huang and carried on the following:

ROLL CALL: Ayes - Huang, Keenan, Schuldiner, Jaffer
Nays - None
Absent - Gural

12. **RESOLUTION #20-11-219 - AUTHORIZING THE EXTENSION OF THE CONTRACT FOR CHRONIC TOXICITY BIOASSAY TESTING SERVICES - American Aquatic Testing, Inc.**

WHEREAS, Resolution #17-11-245 adopted on November 2, 2017 awarded a chronic toxicity bioassay testing services contract for one (1) year with four (4) one year extension options to American Aquatic Testing, Inc.; and

WHEREAS, Resolution #18-12-256 adopted on December 6, 2018 authorized the extension of a chronic toxicity bioassay testing services contract for the first of four (4) one year extensions; and

WHEREAS, Resolution #19-11-244 adopted on November 7, 2019 authorized the extension of a chronic toxicity bioassay services contract for the second of four (4) one year extensions; and

WHEREAS, N.J.S.A. 40A:11-15 provides that a contract may include provisions for no more than one two-year or two one-year extensions subject to the following: the contract shall be awarded by resolution of the governing body upon a finding by the governing body that the services are being performed in an efficient manner; no such contract shall be extended so that it runs for more than a total of five consecutive years; any price change included as part of the extension shall be based upon the price of the original contract as cumulatively adjusted pursuant to any previous adjustment or extension and shall not exceed the change in the index rate for the 12 consecutive months preceding the most recent quarterly calculation available at the time the contract is renewed; and the terms and conditions of the contract remain substantially the same; and

WHEREAS, The contract will not exceed \$10,000.00 for the extended year effective January 1, 2021 through December 31, 2021; and

WHEREAS, There exists Account Numbers 07-201-55-542-272; 07-201-55-543-272; 07-201-55-546-272; and 07-201-55-547-272.

WHEREAS, A certificate as to the availability of funds has been signed by the Chief Financial Officer and is on file in the office of the Township Clerk.

NOW, THEREFORE, BE IT RESOLVED That the Montgomery Township Committee hereby approves the one year extension pursuant to the above-described terms.

12-1. Deputy Mayor Schuldiner moved the adoption of the foregoing resolution. The motion was seconded by Committeeperson Keenan and carried on the following:

ROLL CALL: Ayes - Huang, Keenan, Schuldiner, Jaffer
Nays - None
Absent - Gural

13. **ORDINANCE #20-1645 - Designation of Traffic Regulations on Private Property - Hillside at Montgomery Development - Introduction**

A. Title: AN ORDINANCE AMENDING SCHEDULE XXI, TRAFFIC REGULATIONS ON PRIVATE PROPERTY, OF CHAPTER VII, TRAFFIC, OF THE CODE OF THE TOWNSHIP OF MONTGOMERY (1984) TO ADD THE PRIVATE PROPERTY OF THE HILLSIDE AT MONTGOMERY DEVELOPMENT.

B. BE IT RESOLVED By the Township Committee of the Township of Montgomery that the foregoing ordinance be hereby passed on first reading and that the same be published in an official newspaper as required by law together with a Notice of Pending Ordinance fixing November 19, 2020 at approximately 7:00 p.m. as the date and time when said ordinance will be further considered for final adoption.

13-1. Deputy Mayor Schuldiner moved the adoption of the foregoing resolution. The motion was seconded by Committeeperson Huang and carried on the following:

ROLL CALL: Ayes - Huang, Keenan, Jaffer
Nays - None
Abstain - Schuldiner
Absent - Gural

14. **APPROVAL OF MINUTES**

If there are no corrections, the minutes for October 15, 2020 stand approved.

15. **PAYMENT OF BILLS - Posted**

WHEREAS, The Township Committee of the Township of Montgomery has received bills to be paid as listed; and

WHEREAS, The Chief Finance Officer and the Township Administrator have reviewed these bills and have certified that these bills represent goods and/or services received by the Township, that these are authorized and budgeted expenditures and that sufficient funds are available to pay these bills.

(Item #15 Cont.)

NOW, THEREFORE, BE IT RESOLVED By the Township Committee of the Township of Montgomery as follows:

1. That these bills are hereby authorized for payment; and
2. That checks in the proper amounts are prepared and that necessary bookkeeping entries are made; and
3. That the proper Township Officials are authorized to sign the checks.

15-1. Deputy Mayor Schuldiner moved the adoption of the foregoing resolution. The motion was seconded by Committeeperson Huang and carried on the following:

ROLL CALL: Ayes - Huang, Keenan, Schuldiner, Jaffer
Nays - None
Absent - Gural

16. COMMITTEE AND SUB-COMMITTEE REPORTS

16-1. ENVIRONMENTAL COMMISSION

Committeeperson Keenan met with the Environmental Commission. Topics of discussion were the storm water ordinance, infrastructure at the Estates at Montgomery Basin, the River Friendly Program and solar panels on the new municipal building.

16-2. ECONOMIC DEVELOPMENT COMMISSION

Committeeperson Keenan attended a meeting regarding the creation of a Agro Tourism Event in conjunction with the Agricultural Advisory Committee and Economic Development Commission.

16-3. HABITAT FOR HUMANITY

Committeeperson Keenan and Mayor Jaffer met with Women Build and Raritan Valley Habitat for Humanity regarding a home being built in Montgomery. There will be another meeting on November 14. Anyone interested in volunteering can contact her or Raritan Valley Habitat for Humanity.

16-4. MASTER PLAN & PLANNING BOARD COMMITTEE

Deputy Mayor Schuldiner attended a meeting with the Master Plan Committee regarding the Storm Water Ordinance. He also met with the Planning Board regarding the redevelopment designation for the new municipal building and the Site Plan Subdivision Committee.

16.5 Mayor Jaffer reported on the following:

- A. NETWORK OF WOMEN MAYORS - Mayor Jaffer attended a meeting for the Network of Women Mayor's regarding policing reform.
- B. ONE MONTGOMERY - Mayor Jaffer attended a presentation with One Montgomery on African American History in the Sourland Region.
- C. NEW JERSEY LEAGUE OF HUMANITIES - Mayor Jaffer met with New Jersey League of Humanities regarding the promotion of the arts and humanities.
- D. NEW JERSEY YOUNG ARTISTS ASSOCIATION - Mayor Jaffer attend an art exhibit entitled A Wish Upon a Thousand Cranes regarding racial injustice produced Montgomery high school students.

16.6 FREE LIBRARY MEMORIAL

Administrator Nieman informed the Committee about a free library book memorial and ribbon cutting scheduled for November 11, at 1:00 p.m. for Gemma Bertelson at Harlingen Reformed Church. Anyone wanting to attend was asked to contact his office.

ADJOURNMENT was at 7:45 p.m. on a motion by Deputy Mayor Schuldiner. The motion was seconded by Committeeperson Keenan and carried unanimously.

Date of Approval:

Donna Kukla, Township Clerk